

**Annual General Meeting**  
**Retired Staff Association**  
**Thursday, 11<sup>th</sup> April, 2024 at 2.00pm**  
**Council Room, UCC**

**Agenda**

- 1. (a) Minutes of the EGM of Thursday 18<sup>th</sup> May 2023 at 2.00pm**  
**(b) Matters arising from the minutes**
- 2. Chairperson's Report**
- 3. Financial Report**
- 4. Election of Officers for 2024/25**
- 5. Election of Committee for 2024/25**
- 6. Any other Business**