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**Quercus Sport Scholarship**

**Application Form 2022/23**

Please upload this completed form as part of your online application which can be made at http://www.ucc.ie/en/quercus/about/sports/

**SECTION A: Academic Details**

**A.1 If you are a registered UCC student please complete, if not please go on to section A.2**

|  |  |
| --- | --- |
| **UCC STUDENT NUMBER** | enter text. |
| **PROGRAMME OF STUDY** | enter text. |
| **RECENT EXAM RESULTS**  Please list most recent  college exams and include  subject and grade | enter text. |

**A.2 If you are a potential new UCC entrant please complete**

|  |  |  |  |
| --- | --- | --- | --- |
| **CAO NUMBER** | enter text. | | |
| **SECONDARY SCHOOL**  Name and full postal address | enter text. | | |
| **Dated of Attendance** | **From:** enter text. | **To:** enter text. | |
| **SCHOOL PRINCIPAL** | enter text. | | |
| **UCC PROGRAMME**  **PREFERENCES**  Please indicate the title(s) of the UCC programme(s) for which you are applying in order of preference. | **Degree Title** | | **CAO Code** |
| **1.**enter text. | | enter text. |
| **2.**enter text. | | enter text. |
| **3.**enter text. | | enter text. |
| **4.**enter text. | | enter text. |
| **5.**enter text. | | enter text. |

**SCHOOL EXAMINATIONS RECORD TO DATE**

Please list most recent from Junior Certificate, Pre-Leaving Certificate or EU equivalent**.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year of Examination** | enter text. | | enter text. | |
| **Title of Examination** | enter text. | | enter text. | |
|  |  |  |  |  |
| **Subjects** | **Level of Exam**  **(H or O)** | **Grade** | **Level of Exam**  **(H or O)** | **Grade** |
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**DETAILS OF FURTHER EDUCATION/PROFESSIONAL EDUCATION (IF ANY)**

(Details to include Institution Attended, Period of Attendance, Name of Programme, Results etc.)

|  |
| --- |
| enter text. |

**IF APPLICABLE, PROVIDE DETAILS OF EMPLOYMENT SINCE LEAVING FULL-TIME EDUCATION:**

|  |
| --- |
| enter text. |

**SECTION B: Sporting Achievements**

(To be completed by all applicants)

**APPLICANT’S MAIN SPORT**

(Be specific and if a team sport, please indicate position):

|  |
| --- |
| enter text. |

**NUMBER OF YEARS PARTICIPATING IN THIS SPORT**

|  |
| --- |
| enter text. |

|  |  |
| --- | --- |
| **NATIONAL GOVERNING BODY** | enter text. |
| **CONTACT NAME** | enter text. |
| **POSITION HELD BY ABOVE** | enter text. |
| **PHONE NUMBER** | enter text. |

|  |  |
| --- | --- |
| **CURRENT CLUB** | enter text. |

|  |  |  |
| --- | --- | --- |
| **NAME OF CURRENT AND/OR**  **PREVIOUS COACHES** | enter text. | enter text. |
| **HOME ADDRESS** | enter text. | enter text. |
| **PHONE NUMBER** | enter text. | enter text. |

|  |  |  |
| --- | --- | --- |
| **Are you on the Irish Sports Council’s International Carding System?** | Yes enter text. | No enter text. |
| **Are you contracted to a National Governing Body within your sport?** | Yes enter text. | No enter text. |

|  |  |  |
| --- | --- | --- |
| **Have you received funding from any other body?** | Yes enter text. | No enter text. |
| **If yes, please give details** | enter text. | |

**PLAYING/PERFORMANCE LEVEL**

Please tick the appropriate boxes to show all the level(s) at which you have represented your sport i.e. been a competing individual or team member.

|  |  |  |
| --- | --- | --- |
| **LEVEL** | **YES/NO** | **Supplementary Information** e.g. age group, level of team (e.g 1st XI), event/international attended and in what year(s), whether in team or squad and number of times selected. |
| School Team | enter text. | enter text. |
| Club Team | enter text. | enter text. |
| Regional Development Squad | enter text. | enter text. |
| Age Group County | enter text. | enter text. |
| Age Group Province | enter text. | enter text. |
| Age Group  National | enter text. | enter text. |
| Senior County | enter text. | enter text. |
| Senior Province | enter text. | enter text. |
| Senior National | enter text. | enter text. |

**MOST NOTABLE LIFETIME SPORTING ACHEIVEMENTS**

(Please include personal best performances, finishing positions, competition dates, age group and national rankings as appropriate?

|  |
| --- |
| enter text. |

**SPORTING ACHIEVEMENTS DURING 2020, 2021 & 2022 TO DATE**

(Please include personal best performances, finishing positions, competition dates, age group and national rankings as appropriate)

|  |
| --- |
| enter text. |

**MAIN SPORTING ACHIEVEMENTS FROM PREVIOUS YEARS**

|  |
| --- |
| enter text. |

**ANTICIPATED COMPETITION/TOURNAMENT PROGRAMME IN FORTHCOMING SEASON**

(You do not have to include individual matches – just the main competitions in which you plan to be playing/competing)

|  |  |  |
| --- | --- | --- |
| **Competition** | **Venue** | **Date/Month** |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
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| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |

**WHAT ARE YOUR REALISTIC SPORTING AMBITIONS?**

|  |
| --- |
| enter text. |

**AT WHAT REPRESENTATIVE LEVEL DO YOU EXPECT TO COMPETE IN YOUR SPORT OVER THE NEXT 18 MONTHS?**

(Please provide evidence for your answers e.g. inclusion within your National Governing Body’s developmental plans or programmes, selection criteria etc.)

|  |
| --- |
| enter text. |

**WHAT IS THE HIGHEST LEVEL OF REPRESENTATION POSSIBLE IN YOUR SPORT?**

|  |
| --- |
| enter text. |

**HISTORY OF INJURIES**

(Please give details of any sports injuries sustained within the last 2 years that required medical treatment and/or prevented you from taking part in your chosen sport)

|  |
| --- |
| enter text. |

**SECTION C: Personal Statement**

(To be completed by all applications. 500 words max)

**HOW WOULD BEING AWARDED THE QUERCUS SPORTS SCHOLARSHIP ASSIST YOU IN ACHIEVING YOUR POTENTIAL IN YOUR SPORT?**

|  |
| --- |
| enter text. |

**WHAT LEVEL OF CONTRIBUTION AND COMMITMENT ARE YOU WILLING TO MAKE TO SPORT AT UNIVERSITY COLLEGE CORK?**

|  |
| --- |
| enter text. |

**HOW MIGHT SPORT AT UNIVERSITY COLLEGE CORK BENEFIT FROM YOUR INVOLVEMENT IN THE QUERCUS SCHOLARSHIP PRORAMME?**

|  |
| --- |
| enter text. |

**SECTION D: References**

Please **upload** both a reference in relation to your Sporting achievements and an Academic reference. You must name your referees in the spaces supplied below but you must also upload an actual reference from both named referees.

|  |  |
| --- | --- |
| **Name of Academic Referee** | enter text. |
| **Academic Referee Position** | enter text. |
| **Name of Sporting Referee** | enter text. |
| **Sporting Referee Position** | enter text. |

Please note that if you are shortlisted for interview in UCC in April/May, you may submit a portfolio outlining your achievements in this field, submitted in any suitable format beforehand.

(Submitted materials may not be returned to applicant)

**Upload the completed application form and submit together with the necessary supporting documentation by 4:30pm on Thursday, February 3rd, 2022.**

**Contact Details:**

**✆353 21 4904877 🖂mpower@ucc.ie** [**www.ucc.ie/quercus**](http://www.ucc.ie/quercus)

**\***All data collected under the application form will be subject to the date protection policy of UCC. A full copy of the policy is available on our website: <http://ocla.ucc.ie/dataprotection/index.asp>**.** All queries in relation to this policy and its provisions can be made to the Information Compliance Officer: [catriona.osullivan@ucc.ie](mailto:catriona.osullivan@ucc.ie) or 021-4903949