****

**Quercus Sports’ Scholarship**

**Application Form 2024/25**

Please upload this completed form into your online application account and submit before 4:30pm on Wednesday 7th February 2024.

**SECTION A: Academic Details**

**A.1 If you are a registered UCC student please complete, if not please go on to section A.2**

|  |  |
| --- | --- |
| **UCC STUDENT NUMBER** | enter text. |
| **PROGRAMME OF STUDY** | enter text. |
| **RECENT EXAM RESULTS**Please list most recentcollege exams and includesubject and grade | enter text.  |

**A.2 If you are a potential new UCC entrant please complete**

|  |  |
| --- | --- |
| **CAO NUMBER** | enter text. |
| **SECONDARY SCHOOL**Name and full postal address | enter text. |
| **Dated of Attendance** | **From:** enter text. | **To:** enter text. |
| **SCHOOL PRINCIPAL** | enter text. |
| **UCC PROGRAMME****PREFERENCES**Please indicate the title(s) of the UCC programme(s) for which you are applying in order of preference. | **Degree Title** | **CAO Code** |
| **1.**enter text. | enter text. |
| **2.**enter text. | enter text. |
| **3.**enter text. | enter text. |
| **4.**enter text. | enter text. |
| **5.**enter text. | enter text. |

**SCHOOL EXAMINATIONS RECORD TO DATE**

Please list most recent from Junior Cycle/Junior Certificate, Pre-Leaving Certificate or EU equivalent**.**

|  |  |  |
| --- | --- | --- |
| **Year of Examination** | enter text. | enter text. |
| **Title of Examination** | enter text. | enter text. |
|  |  |  |  |  |
| **Subjects** | **Level of Exam****(H or O)** | **Grade** | **Level of Exam****(H or O)** | **Grade** |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. | enter text. | enter text. |

**DETAILS OF FURTHER EDUCATION/PROFESSIONAL EDUCATION (IF ANY)**

(Details to include Institution Attended, Period of Attendance, Name of Programme, Results etc.)

|  |
| --- |
| enter text. |

**IF APPLICABLE, PROVIDE DETAILS OF EMPLOYMENT SINCE LEAVING FULL-TIME EDUCATION:**

|  |
| --- |
| enter text. |

**SECTION B: Sporting Achievements**

(To be completed by all applicants)

**APPLICANT’S MAIN SPORT**

(Be specific and if a team sport, please indicate position):

|  |
| --- |
| enter text. |

**NUMBER OF YEARS PARTICIPATING IN THIS SPORT**

|  |
| --- |
| enter text. |

|  |  |
| --- | --- |
| **NATIONAL GOVERNING BODY** | enter text. |
| **CONTACT NAME** | enter text. |
| **POSITION HELD BY ABOVE** | enter text. |
| **PHONE NUMBER** | enter text. |

|  |  |
| --- | --- |
| **CURRENT CLUB** | enter text. |

|  |  |  |
| --- | --- | --- |
| **NAME OF CURRENT AND/OR****PREVIOUS COACHES** | enter text. | enter text. |
| **HOME ADDRESS** | enter text. | enter text. |
| **PHONE NUMBER** | enter text. | enter text. |

|  |  |  |
| --- | --- | --- |
| **Are you on the Sport Ireland International Carding System?** | Yes enter text. | No enter text. |
| **Are you contracted to a National Governing Body within your sport?** | Yes enter text. | No enter text. |

|  |  |  |
| --- | --- | --- |
| **Have you received funding from any other body?** | Yes enter text. | No enter text. |
| **If yes, please give details** | enter text. |

**PLAYING/PERFORMANCE LEVEL**

Please tick the appropriate boxes to show all the level(s) at which you have represented your sport i.e. been a competing individual or team member.

|  |  |  |
| --- | --- | --- |
| **LEVEL** | **YES/NO** | **Supplementary Information** e.g. age group, level of team (e.g 1st XI), event/international attended and in what year(s), whether in team or squad and number of times selected. |
| School Team | enter text. | enter text. |
| Club Team | enter text. | enter text. |
| Regional Development Squad | enter text. | enter text. |
| Age Group County | enter text. | enter text. |
| Age Group Province | enter text. | enter text. |
| Age Group National | enter text. | enter text. |
| Senior County | enter text. | enter text. |
| Senior Province | enter text. | enter text. |
| Senior National | enter text. | enter text. |

**MOST NOTABLE LIFETIME SPORTING ACHIEVEMENTS**

(Please include personal best performances, finishing positions, competition dates, age group and national rankings as appropriate?

|  |
| --- |
| enter text. |

**SPORTING ACHIEVEMENTS DURING 2022, 2023 & 2024 TO DATE**

(Please include personal best performances, finishing positions, competition dates, age group and national rankings as appropriate)

|  |
| --- |
| enter text. |

**MAIN SPORTING ACHIEVEMENTS FROM PREVIOUS YEARS**

|  |
| --- |
| enter text. |

**ANTICIPATED COMPETITION/TOURNAMENT PROGRAMME IN FORTHCOMING SEASON**

(You do not have to include individual matches – just the main competitions in which you plan to be playing/competing)

|  |  |  |
| --- | --- | --- |
| **Competition** | **Venue** | **Date/Month** |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |
| enter text. | enter text. | enter text. |

**WHAT ARE YOUR REALISTIC SPORTING AMBITIONS?**

|  |
| --- |
| enter text. |

**AT WHAT REPRESENTATIVE LEVEL DO YOU EXPECT TO COMPETE IN YOUR SPORT OVER THE NEXT 18 MONTHS?**

(Please provide evidence for your answers e.g. inclusion within your National Governing Body’s developmental plans or programmes, selection criteria etc.)

|  |
| --- |
| enter text. |

**WHAT IS THE HIGHEST LEVEL OF REPRESENTATION POSSIBLE IN YOUR SPORT?**

|  |
| --- |
| enter text. |

**HISTORY OF INJURIES**

(Please give details of any sports injuries sustained within the last 2 years that required medical treatment and/or prevented you from taking part in your chosen sport)

|  |
| --- |
| enter text. |

**SECTION C: Personal Statement**

(To be completed by all applications. 500 words max)

**HOW WOULD BEING AWARDED THE QUERCUS SPORTS SCHOLARSHIP ASSIST YOU IN ACHIEVING YOUR POTENTIAL IN YOUR SPORT?**

|  |
| --- |
| enter text. |

**WHAT LEVEL OF CONTRIBUTION AND COMMITMENT ARE YOU WILLING TO MAKE TO SPORT AT UNIVERSITY COLLEGE CORK?**

|  |
| --- |
| enter text. |

**HOW MIGHT SPORT AT UNIVERSITY COLLEGE CORK BENEFIT FROM YOUR INVOLVEMENT IN THE QUERCUS SCHOLARSHIP PRORAMME?**

|  |
| --- |
| enter text. |

**SECTION D: References**

Please **upload** both a reference in relation to your Sporting achievements and an Academic reference. You must name your referees in the spaces supplied below but you must also upload an actual written/typed reference from those referees in the spaces supplied in the online application portal.

|  |  |
| --- | --- |
| **Name of Academic Referee** | enter text. |
| **Academic Referee Position** | enter text. |
| **Name of Sporting Referee** | enter text. |
| **Sporting Referee Position** | enter text. |

Please note that if you are shortlisted for interview in UCC in April/May, you may submit a portfolio outlining your achievements in this field, submitted in any suitable format beforehand.

(Submitted materials may not be returned to applicant)

**Upload the completed application form and submit together with the necessary supporting documentation by 4:30pm on Wednesday 7th February 2024.**

**Contact Details:**

**✆353 21 4904877 🖂mpower@ucc.ie** [**www.ucc.ie/quercus**](http://www.ucc.ie/quercus)

**\***All data collected under the application form will be subject to the data protection policy of UCC. A full copy of the policy is available on our website: <http://ocla.ucc.ie/dataprotection/index.asp>**.** All queries in relation to this policy and its provisions can be made to the Information Compliance Officer: catriona.osullivan@ucc.ie or 021-4903949