

AONAD 3:

Gluaiseacht Lucht Oibre na hÉireann

CUID 1

BILEOGA OIBRE NA SRAITHE SINSEARAÍ

Clár Ábhair

Ceacht 1

An Frithdhúnadh 1913: An Comhtheács

Tasc 1: 'Cathair na dTionóntán'

Doiciméid A agus B

Ceist Bunaithe ar Dhoiciméid

[3](#)

[4](#)

[6](#)

Ceacht 2

Tasc 2: Comhad Cáis James Connolly

James Connolly: léarscáil bheathaisnéiseach

Teimpléad an Chomhaid Cháis

[7](#)

[8](#)

Ceacht 3

James Larkin agus William Martin Murphy

Doiciméid D, E agus F: James Larkin

Ceisteanna Tuisceana, Doiciméid D, E agus F

Doiciméid G, H agus I: Cúiseanna le Frithdhúnadh 1913

Ceisteanna Tuisceana, Doiciméid G, H agus I

[9](#)

[11](#)

[12](#)

[15](#)

AONAD 3:

CEACHT 1: FRITHDHÚNADH 1913: AN COMHTHEÁCS

Cúlra:

I 1900 bhí difríochtaí sóisialta géara ann i gcathair Bhaile Átha Cliath. I ndeisceart na cathrach lenar áiríodh na fo-bhailte de Ráth Maonais, Ráth Garbh, Baile an Fheamrógáigh agus Baile an Mhanaigh, chónaigh an uasaicme ghairmiúil, ghnó agus riaracháin, Protastúnaigh den chuid is mó. Ag deireadh an naoú haois déag, tháinig roinnt teaghlach Caitliceach den mheánaicme uachtarach isteach ón saol gnó agus ó na gairmeacha.

Mar thoradh ar an méadú 31% ar dhaonra Chathair Bhaile Átha Cliath idir 1841 agus 1911 bhí iomaíocht ghéar ann maidir le tithe i measc na mbocht uirbeach a bhí ag dul i méid. Cheannaigh tiarnaí talún san fhiontar na tithe Seoirseacha a raibh drochbhail orthu, a bhí tréigthe ag na húinéirí bunaidh, agus thiontaigh siad iad ina dteaghaisí aon seomra, iolracha. Faoi 1911, bhí timpeall ar 21,000 duine ina gcónaí i dtionóntáin a raibh drochbhail orthu a bhí láráithe i gcroílár meánaoiseach suarach Bhaile Átha Cliath agus san iar-cheathrú Seoirseach taobh ó thuaidh den Life. Mar thoradh ar phlódú, ar réim bia olc agus ar easpa sláintíochta ba ghorlann na tionóntáin sin le haghaidh galair thógálacha. Ag deireadh an naoú haois déag, bhí an leibhéal báis naíonán is airde ag Baile Átha Cliath mar aon leis an ráta báis ginearálta is airde i gcathair ar bith sa Ríocht Aontaithe.

Bhí cuid mhór d'áitritheoirí na dtionóntán sin ina mbaill de lucht saothair neamhoilte mór Bhaile Átha Cliath. Bhí 7,000 de na 30,000 oibrithe neamhoilte fostaithe ar bhonn ócaídeach ó lá go lá. Mar thoradh ar bharrachas ollmhór an tsaothair neamhoilte sa chathair bhí rátaí na dífhostaíochta chomh hard le 20% uaireanta. Sa chomhthéacs sin bhí cumhacht ollmhór ag fostóirí. D'íoc siad pá íseal, bhí siad in ann daoine a fhóstu nó an bóthar a thabhairt dóibh de réir a dtola agus chuir siad oibrithe ar 'dhúliosta' má bhí amhras ann go raibh siad ag eagrú agóidí ar son pá agus coinníollacha níos fearr.

TASC AN SCOLÁIRE: 'CATHAIR NA DTIONÓNTÁN'

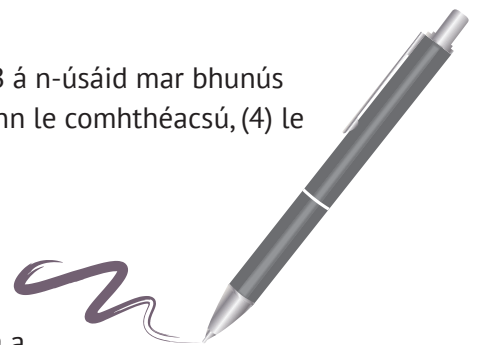
Céim 1: I d'aonar, breathnaigh na ceisteanna atá bunaithe ar na doiciméid roimh Doiciméid A agus B thíos a léamh go cúramach.

Céim 2: Ag obair i mbeirteanna, comhlánaigh ceisteanna 1-3 den Staidéar Bunaithe ar Dhoiciméid

Céim 3: Agus an ghrafaic faisnéise ar lch 2 agus doiciméid A agus B á n-úsáid mar bhunús do cheisteanna, i d'aonar comhlánaigh an cheist a bhaineann le comhthéacsú, (4) le haghaidh obair bhaile.

Agus/Nó

Bailigh sonraí staitistiúla ó dhoiciméad B, ó do chuid taighde féin agus ón bhfoilseachán ón bPríomh-Oifig Staidrimh, [‘Scéalta ó Staitisticí’](#), chun grafaic faisnéise nua a chruthú maidir le saol sna tionóntáin i mBaile Átha Cliath i 1900.



- Doiciméad A -

Leagan giorraithe de Ráiteas Finné James Larkin (906) do Bhiúró na Staire Míleata, 8 Nollaig 1953, curtha isteach ag a mhac, James Larkin TD. (Bhunaigh James Larkin Chardchumann Oibrithe Iompair agus Ilsaothair na hÉireann)

"1913" is memorable because it is an epic of the human spirit, of the unconquerable fortitude and determination of the working class ... But that courage is even more remarkable when one looks back to the conditions in which the Dublin working man lived ...

Dublin of the first decade of the century was not a city to take pride in. It was a city of economic and social degradation ... and for the mass of workers, a city of dire poverty, inhuman housing conditions, and a feeling of living outside the bounds of civilised society. The workers lacked organisations to defend and protect them, they lacked faith in themselves, they lacked leaders of courage and honesty ...

Some 300,000 people lived in Dublin. It was a city of few industries, wherein the people made a livelihood by handling the country's exports and imports, and in the service of the gentry. The old crafts were dying, the craftsmen living in a narrow limited, insecure life their main hope and purpose to keep themselves above the swarming mass of casual, unskilled workers.

Those 50,000 unskilled workers were dependent on casual work at the docks, in transport and in the building trade and in the limited number of factories and workshops. The unskilled worker depended for his few days casual work each week on the favour of the employer, the foremen or the stevedore, and his economic existence and the welfare and security of his family was in the final analysis determined by the slum landlord, the publican and the pawnbroker.

The unskilled workers of the city not only competed among themselves for the available jobs but were under continuous pressure from the never ending influx of labourers from the countryside who with their inherent memories of the Famine, their servility and readiness to work for any wages and under any conditions were a ready means by which the employers could keep any impertinent town worker in his place. For his family the unskilled worker could not provide either decency of living or security for the future, and the outlets for his children were the British Army for his sons and the fortunate chance of a job in "service" for his daughters.

This was the Dublin of the first decade of the twentieth century, a Dublin of brutal, soul destroying poverty; of horrible housing; of disease and ignorance; of inhumanity and slavery; of desperate, helpless unorganised workers...

OF MILITARY HISTORY 1913-21
STATE MILITARY 1913-21
S. 906

- Doiciméad B -

Sleachta ó thuarascáil de Choiste Roinne a ceapadh tar éis na tubaiste ar Shráid na hEaglaise chun fiosrúchán a dhéanamh ar Dhálaí Tithíochta an Lucht Oibre i gCathair Bhaile Átha Cliath i 1913

[Foinse: Fiosrúchán ar Thithíocht Bhaile Átha Cliath, (1914), *Tuarascáil ón bh-Fiosrúchán ar Dhálaí Tithíochta an Lucht Oibre i gCathair Bhaile Átha Cliath*, Fisher & Unwin, Londain]

<https://archive.org/details/op1256386-1001>

The Report defined tenement houses as follows:

'... houses that (for the most part) were originally built to accommodate and provide for one family and, as a rule, they face a thoroughfare of the city ... [they] are exceedingly old structures, and are more or less in an advanced state of decay ... These tenement houses are to be found all over the city, and quite close to the most fashionable parts, but some areas such as Railway Street, Corporation Street, Cumberland Street, Francis Street, The Coombe, Chamber Street, Cork Street, portion of Gardiner Street, Dominick Street and many others, may be said to be entirely devoted to them'.

The Report also divided the tenement houses into three categories:

Class A: Those which appeared structurally sound. (1,518)

Class B: Those so decayed as to be on the borderline of being unfit for human habitation. (2,288)

Class C: Those unfit for human habitation and incapable of being rendered fit for habitation. (1,518)

It was estimated that 27,052 people resided in Class A houses, 37,552 people lived in Class B houses, and 23,710 lived in Class C houses.

Using testimony from 76 witnesses, their own inspections and information from the Census Returns of 1911, the authors of an enquiry into housing conditions in Dublin in 1914 made the following observations:

63% of the 304,802 people living in Dublin, belonged to the working class.

The total number of labouring class and their dependents in Dublin, (excluding domestic servants) was 194,250 in 1913.

In 1840 there were 353 tenement houses in Dublin city. By 1913, there was a total of 5,322 tenement houses in the city.

45% of the working class population lived in tenement houses. That amounted to 118,000 people or 25,822 families.

Of the 25,822 families living in tenement houses, 20,108 lived in one room.

There was an average of 22 persons per tenement house.

A further 10,000 lived in second and third class housing, and 32,000 lived in dwellings provided by companies and the corporation.

Inspections of tenements by the authors of the report, led to the following observations:

- We visited one house that we found to be occupied by 98 persons, another by 74, and a third by 73.
- The entrance to all tenement houses is by a common door off [the] street, and in most cases the door is never shut, day or night.
- Generally the only water supply of the house is furnished by a single water tap which is in the yard.
- The common closet [toilet] accommodation is to be found in the yard [and is also used by] ... anyone who likes to come in off the street, and is, of course, common to both sexes. We cannot conceive how any self-respecting male or female could be expected to use accommodation such as we have seen.
- In some cases, the roofs of the tenement house appears good in front but the backs of the houses are very dilapidated and almost ruinous.
- The passages, landings and stairs are, in many cases, cramped and narrow, and the woodwork defective.
- The floors of the rooms are often out of repair, and ... fireplaces in the rooms are small open ones, unsuited for general use
- It is no uncommon thing to find halls and landings, yards and closets of the houses in a filthy condition.

Tasc An Scoláire: Ceist Bunaithe ar Dhoiciméid: AL

Ní bhaineann na doiciméid seo leis na trí chás-staidéar sa topaic, ach beidh siad ina gcuidiú le do chuid oibre ar na doiciméid agus cuirfidh siad le do thuiscint ar Ghluaiseacht Lucht Oibre.

Éire sa Nua-aois Dhéanach Topaic 2 **Gluaiseachtaí le haghaidh Athchóiriú Polaitiúil agus Sóisialta, 1870-1914**

Déan staidéar ar na Doiciméid ar an leathanach roimhe seo agus freagair na ceisteanna thíos.

Tuiscint

1. (a) De réir Dhoiciméad A, cad iad na trí rud thábhachtacha a bhí ag teastáil ó oibrithe Bhaile Átha Cliath sna chéad deich mbliana den aois?
(b) Cé hiad na daoine ar a raibh oibrithe neamhoilte Bhaile Átha Cliath ag brath le haghaidh obair ócáideach agus le haghaidh sláine agus leas a dteaghlach?
(c) De réir Dhoiciméad B, cá mhéad duine a bhí ina gcónaí i bhfoirgnimh ‘nach dtiocfadh le daoine maireachtáil iontu’?
(e) Cad iad na foinsí faisnéise a raibh scríbhneoirí Dhoiciméad B ag brath orthu le haghaidh a sonraí? (20)

Comparáid

2. (a) An léirítear leis an dá dhoiciméad an t-anró an-ghéar den saol sna tionóntáin i mBaile Átha Cliath ag tús na 1900í? Mínigh do fhreagra agus tagairt á déanamh don dá dhoiciméad.
(b) Cén doiciméad ina léirítear an fhearg is mó maidir le dálaí maireachtála sclábhaithe neamhoilte Bhaile Átha Cliath? Mínigh do fhreagra agus tagairt á déanamh don dá dhoiciméad. (20)

Anailís

3. (a) Cad iad láidreachtaí agus laigí dhoiciméad B mar fhoinse stairiúil?
(b) An measann tú go bhfuil Doiciméad A ina fhoinse oibiachtúil? Tabhair cúiseanna le do fhreagra, agus tagairt á déanamh don doiciméad. (20)

Comhthéacsú

4. Cad iad na fadhbanna a bhí os comhair na mbocht uirbeach in Éirinn sna chéad deich mbliana den fhichiú haois? (40)

TASC AN SCOLÁIRE: COMHAD CÁIS JAMES CONNOLLY

Mar ghníomhaí agus scríbhneoir sóisialach, b'ábhar an-spéise é James Connolly do na húdaráis i mBaile Átha Cliath. Is Cigire thú i bPóilíní Chathair Bhaile Átha Cliath agus tá faisnéis bailithe agat as do fhórsa póilíneachta. Tá tú réidh anois chun an comhad cáis ar James Connolly a chomhlánú, agus fócas ar leith ar a chuid gníomhaíochtaí sa Bhreatain agus in Éirinn idir 1896 agus 1912.

Céim 1: Agus faisnéis ó do chuid taighde féin agus sonraí ón léarscáil bheathaisnéiseach thíos á n-úsáid, comhlánaigh Comhad Cáis na bPóilíní ar James Connolly atá san áireamh leis an mbileog oibre seo.

Céim 2: Nuair a bheidh an bhileog oibre comhlánaithe agat, ba cheart daoibh teacht le chéile i bhur ngrúpaí de sheisear agus bhur gcomhaid cháis a chur i gcomparáid le chéile.

Céim 3: Iarrfaidh do mhúinteoir ar ionadaí ó gach grúpa chun páirt a ghlacadh i seisiún faisnéisithe faoi James Connolly do na constáblaí ar an bhfórsa (*.i. an chuid eile den rang*).

- Doiciméad C -

Láithreacha in Éirinn agus sa Bhreatain a bhfuil baint acu le James Connolly (1868-1916)



GRIANGHRAF CINN:



AN DUINE FAOI AMHRAS:

Inscene:

Ainm an Chéile:

Áit Bhreithe:

Tíortha Lasmuigh d'Éirinn
ar Tugadh Cuairt orthu:

Blain:

Cuspóir:

Naisc le hEagraíochtai:



Tuairimí Polaitíochta:

Sonraí na Gníomhaíochta Sóisialaí 1898-1912:

- Doiciméad D -

Sliocht as agallamh le John Swift, ball de Cheardchumann Báicéirí, Milsíneoirí & Oibrithe Gaolmhara na hÉireann. Rinneadh an t-agallamh a scannánú do 'Awaiting the Revolution: 75 Years of the ITGWU' a craoladh ar dtús ar RTÉ an 29 Samhain 1984



My union was a craft trade, the bakery trade and there was a general feeling among the craft unions at the time that this new type of union catering for dockers and almost non-descript kind of workers, was a kind of feeling of contempt for this type of worker - a snobbishness among the craftsmen. That it was only they that should have the privilege of having trade unions, you see. Because this was a new development, and it developed in England of course with the organisation general workers and gas workers and all the others who were not specifically tradesmen or craftsmen, you see.

Larkin could start a meeting at a street corner, wherever he could get a few people to talk to. And of course we were captivated by Larkin, you see. He had the most compelling presence. He was a very big man, a giant of a man, he was well

over six feet tall, you know, very broad, very marked features, angular features. And, of course, he was a great orator, I suppose he was a great natural orator - certainly that I ever heard.



When Larkin became emotional, which was quite frequently - he could call up emotions very, very quickly, but particularly anger. His oratory had the genuine content of emotion genuinely felt. In most cases oratory, as we know from our public representatives, anger or strong emotion is usually worked up. But with Larkin, when he was annoyed, he was really annoyed. It wasn't pretence at all. He could call up these emotions quite spontaneously so that we were quite attracted to his meetings.

Now, often he would have other colleagues on the platform: O'Brien, P.T. Daly. Foran, Farran, and others who were colleagues of his at the time. But I don't remember even one of those. Larkin's presence was so compelling that you didn't notice or listen to anybody else on the platform.

[Foinse: <https://www.rte.ie/archives/2013/0826/470296-recalling-jim-larkin/#search%23.UhudYAK5ss0.twitter%5D>]

- Doiciméad E -

Cuntas a scríobh an Chuntaois Markievicz faoi éisteacht le Larkin don chéad uair ag ollchruinniú i mBaile Átha Cliath i nDeireadh Fómhair 1910

Sitting there listening to Larkin, I realised that I was in the presence of something that I have never come across before, some great primeval force rather than a man. A tornado, a storm-driven wave, the rush into life of a spring, and the blasting breath of autumn, all seemed to emanate from the power that spoke. It seemed as if his personality caught up, assimilated, and threw back to the vast crowd that surrounded him every emotion that swayed them, every pain and joy that they had ever felt made articulate and sanctified. Only the great elemental force that is in all crowds had passed into his nature forever.

- Doiciméad F -

Tuarascáil san *Irish Independent* de chuid William Martin Murphy a foilsíodh ar an lá a ghlaigh Larkin na 200 fear trambhealaigh ina cheardchumann amach ar stailc.

MOURNING

PRESCOTT'S
DYE WORKS

Dublin, Belfast,
Cork, Limerick

Irish Independent

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Sunday ONE PENNY

Independent

BEST & FULL
BRIGHTEST SPORTING
PAPER NEWS

Vol 22 No 206

DUBLIN, WEDNESDAY, AUGUST 27, 1913

PRICE ONE HALFPENNY

THE STRIKE THAT FAILED

With a callous disregard of the interests of the city which was in strict keeping with his public declaration that he did not care twopence for the trade of Dublin, Mr. James Larkin yesterday ordered his dupes in the tramway service to cease work. It being the first day of the Horse Show and the city full of visitors, it was evidently calculated that the maximum of inconvenience would be caused to the public and that thereby the power of the arch-disturber would receive an impressive advertisement.

Mr. Larkin is out now and ever for the notoriety that pays. He has none of the instincts of the genuine labour leader ... The creation, not the settlement, of disputes is his trade. Adjustment of differences between employers and employed by friendly conference would put him out of business. His wild excesses of language and his erratic actions were evidently too much for his former Socialist colleagues across the Channel. When he became a labour union organiser he soon betrayed his ill-disciplined mind and inveterate malice. His incomparable audacity was the mainstay of his ambition. It was an evil day for this "country when he determined to make his home here in the hope of thriving on the misfortunes he would inflict upon its industry.

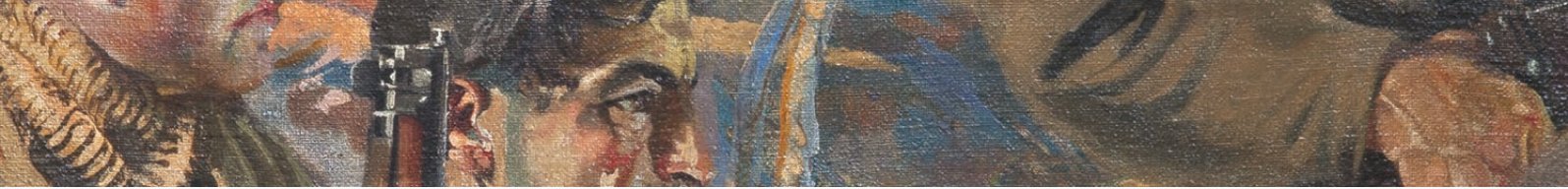
At this hour of the day his record should have been a warning to intelligent men whom he might try to dupe. Nearly two years ago he inveigled Irish railwaymen into a strike to subserve his plans. The strike was as the Irish public will remember a wretched fiasco. Many there are who have reason to curse the day they fell victims to the scheming of Mr. James Larkin ...



An impudent, swaggering bully Mr. James Larkin is known to be, but his audacity never before reached the height of ordering a strike in a service wherein his adherents numbered only one-fifth of the employees. The autocrat of "Liberty Hall" excelled, himself - and at the same time covered himself with ridicule. He must have trusted much to the influence of organised intimidation to gain his ends, but his hopes were falsified by the event.

Indescribably foul of mind and tongue, he has surrounded himself with a staff of professional disturbers who are fit servants of their chief. If the preparedness of the authorities has made mob-rule impossible, Mr. Larkin will resort to his natural weapon of filthy abuse. But the calling of bad names did not intimidate the majority of tramwaymen who remained loyal ...

It is rapidly becoming a question for the whole nation to consider how far the industries of this country shall be exploited to their lasting injury by this imported propagandist of revolutionary Socialism. ... With sane and effective trade unionism the new unionism has nothing in common ... It is an evil out of which no good can come.



CEISTEANNA TUISCEANA

Doiciméid D-G

1. De réir Dhoiciméad D cad é an tuairim a bhí ag na ceardaithe oilte faoin 'gcineál ceardchumainn nua 'seo?

2. Tabhair dhá chúis leis an 'draíocht' faoina raibh John Swift ag James Larkin. (*Doiciméad D*)

3. Cad iad na cosúlachtaí agus na difríochtaí idir an dá chuntas ar Larkin? (*Doiciméad D & E*)

Cosúlachtaí -----

Difríochtaí -----

4. De réir an *Irish Independent*, cén fáth a ndearna Larkin stailc an Trambhealaigh a eagrú ar an gcéad lá de Sheó Capall Bhaile Átha Cliath? (*Doiciméad F*)

5. Cén dóigh a ndifríonn an cur síos ar aithisc agus ar theanga Larkin i nDoiciméad F ón gcur síos i nDoiciméad E? Déan tagairt don dá dhoiciméad i do fhreagra.

6. Seachas teanga Larkin, cad iad na tréithe carachtair diúltacha atá sainaitheanta i nDoiciméad F?

7. Cén ceann de na trí fhoinse, Doiciméid D, E agus F, atá ina foinse is lú iontaofacht i do bharúil? Déan tagairt do gach ceann de na trí dhoiciméid i do fhreagra.

- Doiciméad G -

Diarr an *Daily Herald* ar James Connolly alt a scríobh faoi na cúiseanna le Frithdhúnadh Bhaile Átha Cliath. Seo a leanas insint Connolly ar na himeachtaí a foilsígh an 6 Nollaig 1913.

Daily Herald

[No. 22 Vol. 385]

DUBLIN, DECEMBER, 6th, 1913

[PRICE ONE HALF-

A TITANIC STRUGGLE

What is the truth about the Dublin dispute? What was the origin of the Dublin dispute? ... In the year 1911 the National Seamen's and Firemen's Union, as a last desperate expedient to avoid extinction, resolved upon calling a general strike in all the home ports. The call was in danger of falling upon deaf ears ... until the Irish Transport and General Workers' Union began to take a hand in the game. As ships came into the Port of Dublin ... each was held up by the dockers under the orders of James Larkin until its crew joined the union, and signed on under union conditions and rates of pay. Naturally, this did not please the shipowners and merchants of Dublin.

But the delegates of the Irish Transport and General Workers' Union up and down the docks preached most energetically the doctrine of the sympathetic strike, and the doctrine was readily assimilated by the dockers and carters. It brought the union into a long and bitter struggle along the quays, a struggle which ... earned for it the bitterest hatred of every employer in the city, every one of whom swore they would wait their chance to 'get even with Larkin and his crew'...

[The ITGWU] has won for our own members the following increases within the last two years: cross channel dockers



got, since the strike in the City of Dublin Steam Packet Company, an increase of wages of 3s. per week ... general carriers 2s. to 3s., coal fillers halfpenny per ton, grain bushellers 1d. per ton, men and boys in the bottle-blowing works from 2s. to 10s. per week of an increase, mineral water operatives 4s. to 6s. per week, and a long list of warehouses in which girls were exploited were compelled to give some slight modification of the inhuman conditions under which their employees were labouring ... The labourers on the Dublin and South-Eastern Railway got increases of 6s. per week, and those in the Kingstown Gas Works got increases varying from 3s. to 10s. per week per man.

All of these increases were the result of the sympathetic strike policy, first popularised by its success in winning the battle for the Seamen and Firemen - who are now asked to repudiate it.

William Martin Murphy [dismissed] two hundred of his tramway traffic employees for being members of the Irish Transport and General Workers' Union, and thus forced on the strike of the tramway men. Immediately he appealed to all the Dublin employers who had been forced into a semblance of decency by Larkin and his colleagues ... and lured them on to a desperate effort to combine and destroy the one labour force they feared.

The employers, mad with hatred of the power that had been wrested from them, the improved conditions, a few of which I have named, rallied round Murphy, and ... he became the leader and organising spirit of a band of four hundred.

I have always told our friends in Great Britain that our fight ... was hammered out of the hard necessities of our situation. Here, in this brief synopsis, you can trace its growth for yourselves. First ... we took the fierce beast of capital by the throat all over Dublin, and loosened its hold on the vitals of thousands of our class. Then a rally of the forces of capital to recover their hold, and eventually a titanic struggle, in which the forces of labour in Britain openly, and the forces of capital secretly, became participants. That is where we stand to-day ... To those who criticise us we can only reply: we fight as conditions dictate; we meet new conditions with new policies. Those who choose, may keep old policies ... We cannot and will not try.

By JAMES CONNOLLY

Póstaer de chuid ceardchumann ag glaoch ar fhostaithe Chuideachta Trambhealaigh Aontaithe Bhaile Átha Cliath (DUTC) teacht chuig ollchruinniú Cheardchumann Oibrithe Iompair agus Ilsaothair na hÉireann (ITGWU) ag Halla na Saoirse an 26 Iúil 1913. An Satharn roimhe sin ghlaoigh William Martin Murphy a chuid oibrithe chuig cruinniú meán oíche agus thug sé rabhadh go ndéanfadh sé aon duine a bhriseadh a bhí ina bhall den ITGWU.

An 21 Iúil briseadh oibrithe i rannóg beartán an DUTC agus dúradh leo iarratas nua a chur isteach ach ar an gcoinníoll go raibh siad imithe ón gceardchumann.

27

Liberty for Tramwaymen in Sight !

A MASS

MEETING

Of all Sections of Tramway Employees
WILL BE HELD IN
LIBERTY HALL,
—ON—
SATURDAY MIDNIGHT, July 26th. 1913.

All men on finishing early come in by late cars.
Brakes will be provided for men finishing late at each depot.

THE NEW RAGTIME.
(AIR—"Alexander's Ragtime Band.")
The Tramwaymen—the Tramwaymen,
Do not heed the Murphy skunk ;
Those very men, the tramwaymen,
Have put Martin in a funk,
If William wants a fight that he's never had before,
He'll fight the Transport Union and we'll fairly make him roar,
We'll smash him up and make him damn—yes, make him damn.
Don't you believe—don't you believe
Anything that Murphy says ;
He can deceive—he can deceive
Much better than he pays.
If you wan't to be free men and get much better wages,
Just come and join—just come and join
Jim Larkin's Transport Band.

ORGANISE NOW !
Everybody's Doing It !

Irish Paper.] City Printing Works, Stafford Street [Trade Union Labour.

- Doiciméad I -

Agallamh le William Martin Murphy le comhfhreagraí speisialta an *Guardian* i mBaile Átha Cliath, a athfhoilsíodh san *Evening Herald* an 8 Nollaig 1913.

EVENING HERALD

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DUBLIN, DECEMBER, 8TH, 1913

[PRICE ONE PENNY]

EXCLUSIVE INTERVIEW WITH WILLIAM MARTIN MURPHY

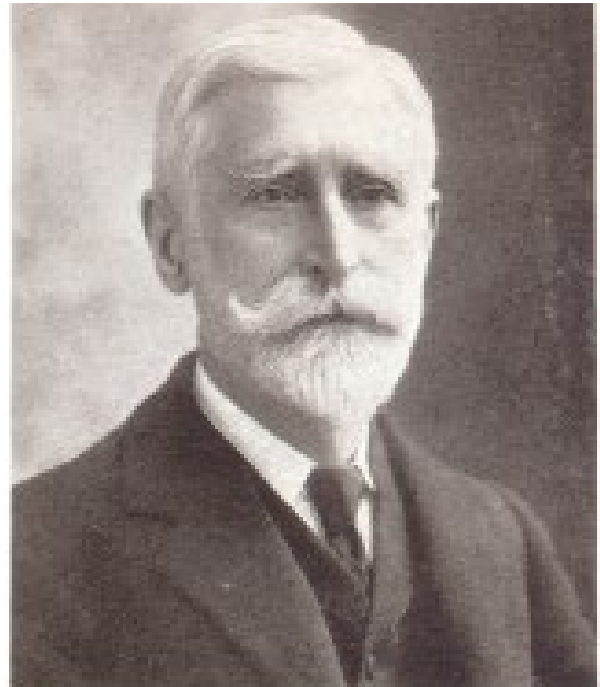
with the *Guardian*'s 'special correspondent
in Dublin'

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Mr Murphy first disclaimed any leadership of the Dublin employers. 'I am concerned only with the Tramways and the other concerns which I control and what has happened is that the other employers in the city are now following my example. The shipowners, coal merchants and others have endured Larkinism for a long time and it was not until Larkin began to attack the undertaking in which I am interested that I took action. Following my example but not my lead, the other employers have decided to end this tyranny once and for all. It is not a question of an attack on trade unionism at all. I have been in business for nearly fifty years and I have never before known anything like Larkinism. It is not trade unionism in the ordinary sense at all.' ...

'So long as the Transport Union stands for syndicalism and Larkinism, it is no use discussing it at all because the position has become intolerable for the trade of the city...'

Larkin's organisation is the only one banned by the employers. There have of course been disputes between employers and other trade unions but these have been dealt with and settled on ordinary lines.

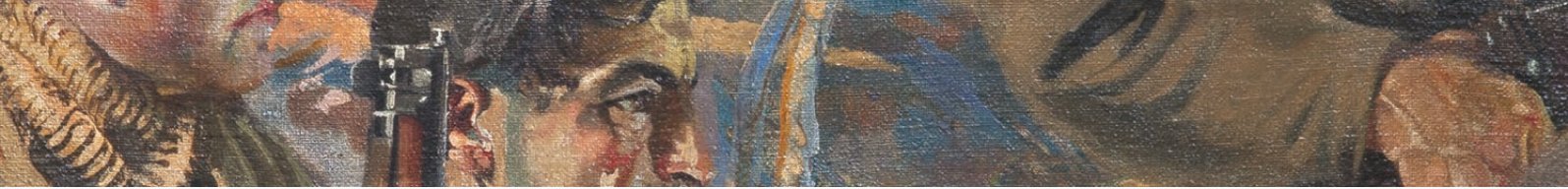


'The men concerned have not been under an unscrupulous leader with no sense of responsibility' ...

'Supposing', I asked Mr Murphy, 'that instead of adopting guerrilla tactics the union had prepared a programme asking for general improvement in the wages and conditions, how do you think the employers might have received it?'

'I think,' he replied 'they would have recognised and welcomed a union conducted on those lines if it had been organised in the interests of the men.'

The existing union certainly helped them in one way or another in the early days, but the ambition of this man to become dictator has completely destroyed any good effect which the union might originally have had in improving the conditions of the workmen. I have said over and over again that these unorganised men wanted organisation and that they were not as well treated as they ought to be by their employers...'



CEISTEANNA TUISCEANA

Doiciméid G agus H

1. Cad é an imeacht atá sainaitheanta i nDoiciméad G mar thús na hagóide i mBaile Átha Cliath, agus cén fáth?

2. Cad é a bhí i gceist ag Séamas Ó Conghaile, i do bharúil, nuair a dúirt sé “bhí na méaduithe uile siúd ina dtoradh ar an mbeartas de stailceanna comhbhá.”?

3. De réir Uí Chonghaile cé a bhí freagrach as stailc an trambhealaigh ‘a bhrú’, agus cén fáth? (*Doiciméad G*)

4. Cad é an chúis leis an ollchruinniú a bhí ar siúl ag Halla na Saoirse an 26 Iúil 1913? (*Doiciméad H*)

5. Cad é mar a chuirfeá síos ar dhearcadh an ‘New Ragtime’ a foilsíodh ar an bpóstaer? Déan tagairt do (*Doiciméad H*) i do fhreagra.

6. Sainaithin dhá bhealach ar a n-easaontaíonn Doiciméad I leis na pointí a rinne James Connolly i nDoiciméad G.

7. Cad é an bharúil a bhí ag William Martin Murphy ar ‘Larkinism’ agus ar Larkin é féin?

Larkinism -----

Larkin -----

26 Aug The strike begins. T_____ workers desert their vehicles in protest when William M_____ M_____ forbade employees of his Tramways Company to be ITGWU members

28 Aug Larkin and labour leaders, William O'Brien and P.T. Daly arrested and charged with seditious speaking, intent to break the public peace, and spreading hatred towards the Government. They are released later that day.

29 Aug Official p_____ is issued, banning the proposed mass meeting in S_____ St (now O'Connell St) on 31st A_____ 1913. Larkin burns government proclamation in front of 10,000 people in Beresford Place.

30 Aug Police issue w_____ for Larkin's arrest for inciting people to riot and to l_____ shops. Riots in Ringsend, Beresford Place, and Eden Quay, during which the police baton-charge the crowds injuring many protestors. James Nolan, caught in the riots, dies from injuries received.

31 Aug Despite the police ban, Larkin appears in d_____ at the window of the l_____ Hotel to address a huge crowd in O'Connell Street. He is immediately a_____, and a riot follows. Police react by b_____ -charging the crowd. Riots continue throughout the city that night.

1 Sept Dublin Corporation demands a public l_____ into allegations of police brutality. Jacobs shuts down part of its factory due to striking members of the ITGWU. Rioting breaks out in Redmond's Hill and in other parts of the city.

2 Sept The Dublin Coal Merchants' Association locks out members of the ITGWU. Two t_____ houses collapse in Church Street, causing the death of seven people.

3 Sept William Martin Murphy addresses a meeting of about 400 employers, persuading them to act against the ITGWU. The employers draw up an agreement that pledges not to employ members of the ITGWU, and to d_____ those who refused to accept this decision. On the same day thousands attend the f_____ of James Nolan

5 Sept A conference between employers, workers and English trade u_____ to try to resolve the dispute, ends in f_____. The inquest into the death of James Nolan concludes that he died from a skull fracture caused by a blow from the baton of an unknown policeman.

9 Sept The Dublin Building Trades Employers' Federation unanimously adopts a resolution not to employ members of the ITGWU, and d_____ workers who do not accept this decision.

12 Sept Farmers in Co. Dublin give notice to labourers who belong to the ITGWU. Members of the Dublin Carriers' Association dismiss workers who refuse to handle 't_____ goods' - materials provided by or for employers who supported Murphy's lockout.

15 Sept Another conference between employers, workers, and English trade unionists ends in failure.

16 Sept Serious r_____ breaks out in Finglas village. Police open fire to disperse rioters.

21 Sept Strikers march through city centre and clash with p_____.

22 Sept Staff employed by Timber Merchants refuse to work with 'tainted' goods, and join the s_____.

25 Sept Troops are drafted in to protect property, and to deliver coal to Government bodies not involved in the dispute.

26 Sept Askwith Commission of l_____ to investigate the causes of the dispute, and to try to end it.

27 Sept The first food ships arrives from England with 60,000 'family boxes' for s_____ workers.

2-3 Oct Employers give evidence to the Commission. They emphasise that they were not against u_____ in principle, but are resolutely o_____ to the ITGWU because it threatened their very existence by forcing workers into sy_____ strikes.

4 Oct Representatives of the workers present their case to the Commission, stating that they would return to work only if Employers lift their b_____ on membership of the ITGWU, and re_____ all workers.

6 Oct The Court of l_____ finishes. Askwith criticises the use of 'sympathetic strike' but also the employers' ban on ITGWU membership. Employers r_____ Askwith's proposals for conciliation because their object is to destroy l_____ in the city.

8 Oct Serious r_____ in Swords, Co. Dublin when striking workers try to prevent farmers bringing cattle to market. Police and civilians are injured.

14 Oct In response to the Commissioners' Report, the Employers' F_____ announces that they will end the lockout only if the ITGWU are reorganised under new leadership. They do not promise to reinstate every worker.

16 Oct A crowd of about 4,000 striking workers m_____ through the city to protest at the employers' statement.

20 Oct Arch_____ W_____ Walsh condemns plans to send c_____ of strikers to England.

21 Oct The first group of children set sail for England, amidst loud p_____ from angry crowds at the ports.

12 Nov Labourers in Dublin port stop work.

18 Dec Representatives of workers and employers meet again to try to reach agreement but discussions end two days later because of disagreement about the reinstatement of workers who had been on strike.

Jan 1914 Striking workers gradually begin to r_____ to work on the employer's terms.