

Trans disciplinary conversations on transitions to sustainability

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Sustained, by commitment, desire for transcendent (religious) ideals, and by solidarity, fear of external hostility

Amish (traditional Christian)



Kibbutz, (socialist-Zionism)



19th century sustainable industrial communities, as response to fear of social conflict and desire for progress & profit

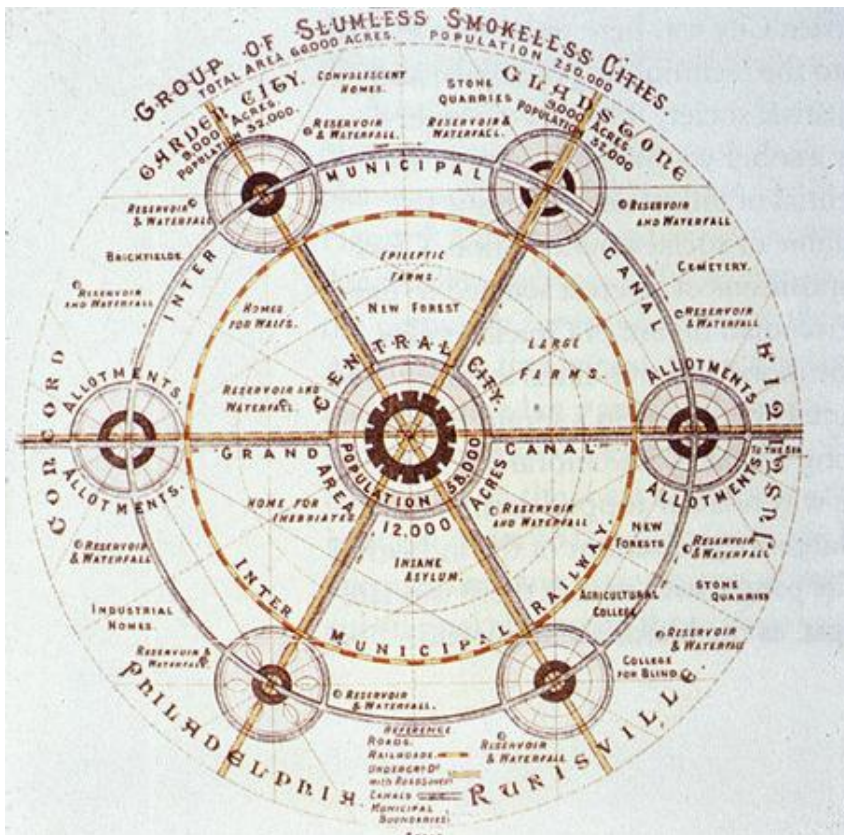
Owen's New Lanark, Glasgow (1810) based on ideals of Utilitarianism and social co-operativism. 'New Harmony' (1925) fails because of 'individualism'

Godin's Familistere, France (1856) based on ideals of French Republican –utopianism.



From sustainable industrial communities, to sustainable cities, to sustainable societies, by integrated government and national Revenue systems

Garden Cities



European welfare states



TrSustainable community as response to emergencies: violent social change. violent climate change.

**Unite d' Habitation: 'La Cite
Radiieuse. France. (C20th)**



**H2Pia City, Denmark, future C02-neutral
and pollution-free society (C21st)**



Gated communities: desire for security in fear of external / internal threats generated by extreme social inequality (99.99% vs 0.01%)

Mumbai



Rio de Janeiro



Globalization: post national, non-Revenue anarcho-neoliberal market techno-pastoralist utopianism (Friedman, Nozick)

Apple City, Cupertino CA 2013



Elysium, off-Earth 2154



Sustainable communities on an apocalyptic landscape: the dialectics of 'sustainable community' in Canada

Tar sands, Alberta (thesis)



Wolfville, Nova Scotia (antithesis)



Synthesis? Sustainable communities in symbiosis with post-industrial host communities.

Negotiating the interfaces: rites, rituals & symbolic exchanges that transform everyday life into mutually shared ideals of beauty and the good life

Cloughjordan eco village, Ireland



Dyssekilde, eco village, Denmark

