

# 1<sup>st</sup> Indigenous Wisdom International Conference on Indigenous Knowledge Systems

Virtual, 17-18 April, 2026

*Jointly Organized by*  
Indigenous Wisdom

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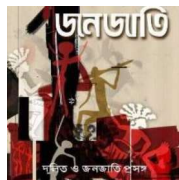
Janajati Darpan

*In Collaboration With*  
The University of East Anglia, Norwich, UK

Gauhati University, India

Nagaland University, India

<https://indigenouswisdom.in/iwic1/>



## Programme Schedule

DAY 01: 17<sup>th</sup> April 2026

Zoom Link

<https://us06web.zoom.us/j/81208650102?pwd=AkkxzBzzZ9pUQj61Aj3tDDFsEclJcJ.1>

<b>Inaugural Session</b> Day 1, 17 April 2026  <b>Presided over by</b>  <b>Professor Indranil Acharya</b>	
9:00 AM to 9:10 AM	Introduction by Conference Convenor, Dr. Kalyani Hazri
9:10 AM to 9:20 AM	Welcome Address by the Conference Chair
9:20 AM to 9:45 AM	Inaugural Address by Padmashree Dr. Damayanti Beshra
9:45 AM to 9:50 AM	Vote of Thanks by Dr. Yanbeni Yanthan
9:50 AM to 10:20 AM	Keynote Address by Padmashree Prof. G N Devy
10:20 AM to 10:25 AM	Vote of Thanks by Dr. Dhurjjati Sarma

**Session 2**

Day 1, 17 April 2026  
10:30 AM to 11:15 AM (IST)

**Paper Presentation**

**Indigenous Languages and Translation**

**Chair: Dr Imlienla Imchen, Assistant Professor, Centre for Naga Tribal Language Studies, Nagaland University**

<b>Sl No.</b>	<b>MS ID</b>	<b>Author(s) (Name &amp; Designation)</b>	<b>Title of the Paper</b>
1	IWIC26004	<b>Anshika Rai</b> Research Scholar, Philosophy, Jawaharlal Nehru University, New Delhi	Language and Alienation: Ngugi on Returning to Oral Tradition
2	IWIC26015	<b>Javier Aguirre</b>	Mapuche and Counter-hegemonic Language Ideologies in Mapuche Poetry.
3	IWIC26021	<b>Neitseino Solo</b> PhD Research Scholar, Department of English, Nagaland University.	A Study of the Indigenous Language and Culture of the Angami Nagas
4	IWIC26067	<b>1Sachin Kumar</b> 1PhD Scholar, Department of English, Himachal Pradesh University <b>2Dr Seema Banta</b> 2Assistant Professor in English University Institute of Technology, Himachal Pradesh University	Traditions in Translations: Folk Narratives and Linguistic Identity in Chamba's Gaddi Culture
5	IWIC26087	<b>Kusumika Ghosh</b> Independent Scholar	Resisting the Extinction of Toto Language: A Lexicographic Endeavour
6	IWIC26050	<b>Risaw Walis</b> Lecturer, Yu-Shan Theological College and Seminary, Hualien, Taiwan	Pusu: Mother Tongue as Indigenous Knowledge, Reclaiming Land, Memory, and Biblical Interpretation from a Sediq Perspective

**Session 3**

Day 1, 17 April 2026  
11:20 AM to 12:35 PM (IST)

**Paper Presentation**

**Foundation of Indigenous Knowledge Systems**

**Chair: Dr. Bidhubhushan Mishra, Department of Economics, MGCUB**

<b>SI No.</b>	<b>MS ID</b>	<b>Author(s) (Name &amp; Designation)</b>	<b>Title of the Paper</b>
1	IWIC26002	<b>Anjali Smriti Tirkey</b> PhD Scholar (Sarala Birla University, Ranchi, Jharkhand)	Indigenous Knowledge Systems in the 21st Century: Preservation, Adaptation, and Future Possibilities
2	IWIC26017	<b>Kevin Martens Wong Zhi Qiang</b> 13th Kabesa or Indigenous Chief of the Kristang people & National University of Singapore	Dreaming Structures, Restorative Architectures: The Osura Krismatra and Osura Novatera as a Creole-Indigenous Knowledge System for Fractal Growth and Intergenerational Accountability
3	IWIC26041	<b>Dr. Sentinaro</b> Asst. Professor, Dept. of English, Baptist College, Mission Compound, Kohima, Nagaland	Epistemic Violence and Tribal Knowledge: Rethinking Naga Indigenous Epistemologies in Postcolonial Contexts
4	IWIC26105	<b>Dr. Koutuk Dutta</b> State Aided College Teacher – I, Dept. of English, Santal Bidroha Sardha Satabarshiki Mahavidyalaya, Goaltore. Paschim Medinipur. W.B.	Gond Seva Mandal, an indigenous knowledge transmission center: Representing an alternative model
5	IWIC26088	<b>Tenzin Nyima Bhutia</b> Assistant Professor, Department of English, Sikkim Manipal University CDOE	Storytelling Stones of Sikkim: Tibetan Buddhist Landscapes as Non-Human Indigenous Archives Of Sacred Knowledge
6	IWIC26076	<b>Arundhati R</b> Ph.D Scholar, IEHE, Dept of English, (2024, BU Bhopal)	Archiving the Subaltern Palate: Studying Dalit Kitchens of Marathwada as an Augmenting Indigenous Knowledge Discourse

**Session 4**

Day 1, 17 April 2026

12:35 PM to 12:55 PM (IST)

Plenary Talk

Speaker: **Dr. Yanbeni Yanthan**Assistant Professor, Centre for Naga Tribal Language Studies, Nagaland University,  
IndiaTitle: **Worlds of Our Own: Indigenous Ethnography in the 21st century**Chair: Dr. Dhurjjati Sarma, Assistant Professor, Dept of MIL & Literary Studies, Gauhati  
University, Assam, India.**Session 5**

Day 1, 17 April 2026

1:00 PM to 2:00 PM (IST)

**Paper Presentation****Indigenous Knowledge Systems & SDGs**Chair: **Dr. Meghna Choudhury**

Assistant Professor, Dept of Folklore Studies, Gauhati University

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26108	<b>Ramesh Chandra Pradhani</b> Assistant Professor Department of English P S D College Deogaon Balangir Odisha	Indigenous Knowledge Systems and Sustainable Development Goals: An Interdisciplinary Approach
2	IWIC26055	<b>Dr. Karma Chozom</b> Asst. Professor, Department of Geography, Govt. College Bomdila, West Kameng District, Arunachal Pradesh, India.	Indigenous Knowledge Systems and Sustainable Resource Management: A Study on Traditional Fishing Practices of Sherdukpen Community of Shergaon Village, West Kameng District, Arunachal Pradesh, India.
3	IWIC26058	<b>Dr.T.Sanathi</b> Assistant Professor of History Vellalar College for Women (Autonomous), Erode. Tamil Nadu	Indigenous Knowledge Systems in Biodiversity Conservation: The Special Reference to Tribal Communities in India
4	IWIC26077	<b>Joshua M G</b> Research Scholar, Department of Sociology, CHRIST (Deemed to be University), Bangalore, Karnataka	Jhum as Sustainable Indigenous Knowledge: Continuity and Transmission
5	IWIC26092	<b>Aditya Atul Watve</b> Assistant Professor, Department of History, DCT's	Indigenous Ecological Knowledge in Goa: Cultural Practices and Environmental Sustainability

		Dhempe College of Arts and Science, Miramar, Panaji, Goa	
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**Session 6**  
**Day 1, 17 April 2026**  
**2:05 PM to 3:05 PM (IST)**  
**Paper Presentation**  
**Indigenous Cultural Texts and Demands for Rights**  
**Chair: Dr. Mritunjay Kumar Yadavendu**  
Assistant Professor, Department of Sociology, School of Social Sciences,  
Mahatma Gandhi Central University, Bihar, India

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26043	Sumita Giri Independent Researcher	Dislocation, Resistance, and Preserving Art in Times of Crisis: Agency of Adivasi People in Hansda's The Adivasi Will Not Dance
2	IWIC26072	<b>Dr. Rakesh Cherucodu</b> Asst.Professor & Principal, SRLC, Central Institute of Indian Languages	Subaltern Agency and Occult Traditions: Black Magic and Odiyan Practices as Symbolic Psychological Resistance in Kerala
3	IWIC26096	<b>Anjana</b> Postgraduate from Bethune College, Calcutta University	Arms of Liberation, Songs of Resistance: Indigenous struggle rooted in the fight for 'Maa, Mati, Mali', and 'Jal, Jungle, Zameen' of Adivasi and Dalits residing in Tijmali, and Bastar
4	IWIC26102	<b>Francis Ekka</b> Research Scholar, Department of English, Sikkim University	Archiving the Adivasi Self: Reading Parwati Tirkey's <i>Phir Ugna</i>
5	IWIC26079	<b>Bivas Jana1, Dr. Averi Mukhopadhyay2</b> 1Research Scholar, Department of Humanities & Social Sciences, IEST, Shibpur 2Assistant Professor, Department of Humanities & Social Sciences	Punching Beyond Boundaries: A Study of Tribal Identity and Global Sports in Mary Kom's Autobiography Unbreakable, An Autobiography

**Session 7**

Day 1, 17 April 2026  
3:10 PM to 4:15 PM (IST)

**Paper Presentation****Indigenous Narratives & Ecological Responses****Chair: Dr. Daniel J Rycroft**

Associate Professor, School of History and Art History, The University of East Anglia,  
UK

<b>SI No.</b>	<b>MS ID</b>	<b>Author(s) (Name &amp; Designation)</b>	<b>Title of the Paper</b>
1	IWIC26033	<b>Sucharita Halder</b> PhD Scholar Department of Sociology University of Kalyani	Sacred Forests, Living Traditions: Bonbibi Worship as an Indigenous Knowledge System for Ecological Resilience and Community Sustainability in the Sundarbans
2	IWIC26098	<b>Shib Sankar Chowdhury</b> Assistant Professor, Department of English, Ananda Chandra College, Jalpaiguri, West Bengal	When Hills Become Life: Ecological Living and Subsistence Ethics in Siddhartha Sarma's <i>Year of the Weeds</i>
3	IWIC26084	<b>Arpan Bhagat</b> Research Scholar Department of English and Foreign Language Guru Ghasidas University Bilaspur, Chhattisgarh	Relearning the Land: Indigenous Ecological Knowledge as a Survival Strategy in <i>Moon of the Crusted Snow</i>
4	IWIC26081	<b>Duli Ete</b> Assistant Professor, Department of History, Donyi-Polo Govt. College, Kamki	When the Forest Wept into the River: Ecological Wisdom in a Galo Love Story
5	IWIC26080	<b>Arnihar Khatun</b> Independent Researcher	Remembering the Land: Landscape, Memory and Indigenous Ecological Knowledge in Mamang Dai's <i>The Legends of Pensam</i>
6	IWIC26073	<b>Manjeet Singh</b> Research Scholar in English Lovely Professional University	Environmental Loss and Affective Experience: Indigenous Narratives of Ecological Distress in the Select Works of Easterine Kire and Mamang Dai

**Session 8**

Day 1, 17 April 2026  
4:20 PM to 5:50 PM (IST)

**Paper Presentation**  
**Panel Discussion**

**Indigenous Studies and the Value of Collaboration**

**Moderator:** Dr. Daniel J Rycroft  
Associate Professor, School of History and Art History, The University of East Anglia,  
UK

SI No.	Author(s) (Name & Designation)	Title of the Paper
1	Dr. Eve Barlow	Rethinking Relationships
2	Prof. Indranil Acharya	
3	Dr. Lidia Julianna Guzy	Eco-Cosmology: Indigenous Worldviews of Relations with the Earth
4	Dr. Tara Douglas	Knowledge transmission: the dilemma of indigenous storytelling in a digital world

**Session 9**

Day 1, 17 April 2026  
05:40 PM to 06:55 PM (IST)

**Paper Presentation**  
**Indigenous Arts & Culture**  
**Chair: Dr. Yanbeni Yanthan**

Assistant Professor, Centre for Naga Tribal Language Studies, Nagaland University,  
India

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26023	<b>Raj Kumar</b> Research Scholar Department of History Central University of Punjab	Gotra Prohibitions and Cross-Cousin Alliances: Marriage Customs Among the Gonds
2	IWIC26027	<b>Rita Sinha</b> Assistant Professor, Department of Computer Science, L. C. Bharali College, Guwahati, India	Constructing and Advancing a Corpus for Bishnupriya Manipuri: A Comprehensive Study
3	IWIC26048	<b>Moatemsu Jamir</b> Research Scholar, English Department, Nagaland University	Tsüngremong and Moatsü: Transmitting Ao Cultural Memory
4	IWIC26059	<b>Mouchaki Deka</b> PhD Research Scholar, Department of History, North-	Indigenous Influence in the Temple Art of Ancient Assam

		Eastern Hill University, Shillong, Meghalaya,	
5	<b>IWIC26095</b>	<b>Basundhara Dahal</b> PhD Scholar Sikkim Manipal University	The Creation and Revival of the Sacred: Indigenous Knowledge and Performance of the Lepcha Tribe of Sikkim, India
6	<b>IWIC26064</b>	<b>Ruokuosanuo Suohu</b> Research Scholar, Centre for Naga Tribal Language Studies (CNTLS), Nagaland University,	Tales of Taste and Taboos: Exploring Indigenous Wisdom embedded in the Beliefs and Practices relating to Angami Foodways

## Programme Schedule

DAY 02: 18th April 2026

Zoom Link

<https://us06web.zoom.us/j/87807270442?pwd=R3m9GKxRGIR4YB1X65vkxzbulav5KF.1>

### Session 10

Day 2, 18 April 2026

9:00 AM to 10:15 AM (IST)

#### Paper Presentation

### Indigenous Knowledge on Healing Health

#### Chair:

Dr. Shatrughan Prasad

Assistant Professor, Centre for Studies on Indigenous Knowledge, Dr. Harisingh Gour Vishwavidyalaya (A Central University), Sagar, India.

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26005	<b>Anurati Dutta</b> Purdue University, Indiana, USA (PhD student)	Stories Entwined: Healing through the Resilient Crafts of Weaving and Quilting
2	IWIC26025	<b>1Rakcha Rana</b> <b>2Rosy Chamling</b> 1Research Assistant, Sikkim University 2Professor Rosy Chamling, Head, Department of English, Sikkim University	Spiritual Worldviews from Sikkim: A Study on the Faith Healers of Indigenous Communities of Sikkim
3	IWIC26035	<b>Vetsovolu Khamo</b> Nagaland University	Indigenous Healing traditions of the Chakhesang Naga: Medicinal knowledge, Ritual Practices and Folk Medicines and its continuity.
4	IWIC26047	<b>Mousumi Mahanta</b> Assistant Professor, Centre for Women Studies, Tezpur University	Traditional Knowledge Systems and Holistic Health Practices: Indigenous Healing among the Bailungs of Assam, India
5	IWIC26107	<b>Dr. Surendra Nath Sahu</b> Principal, Project School, Pithapur	Indigenous Knowledge on Healing Health of Saura Tribe
6	IWIC26028	<b>Rongsenzulu Jamir</b> Guest Faculty, Department of Anthropology, University of Hyderabad	Not Yet Extinct: Ao Naga Ethnomedicine and the Question of Survival

**Session 11**

Day 2, 18 April, 2026  
10:15 AM to 10:35 AM (IST)

**Plenary Talk****Speaker: Dr. Jai Singh****Title:****Chair: Dr. Kalyani Hazri****Session 12**

Day 2, 18 April 2026  
10:40 AM to 11:30 AM (IST)

**Paper Presentation****Folklore: Various Voices****Chair: Dr. Pallabi Borah**

Associate Professor, Dept of Folklore Studies, Gauhati University

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26011	<b>Farhana Ahasan<sup>1</sup></b> <b>Irina La Shafina<sup>2</sup></b> 1Assistant Professor Department of English Stamford University Bangladesh & PhD Scholar Department of English Nagaland University Nagaland, India 2MA Student Department of English Stamford University Bangladesh Dhaka, Bangladesh	Ecocritical Reading of Bengali Indigenous Folklores: Is Anthropocentrism Responsible for the Destruction of Nature?
2	IWIC26014	<b>Imlimerenla</b> Research Scholar, Centre for Naga Tribal Language Studies (CNTLS), Nagaland University	The Folklore of Flowers: Significance of Rhododendrons in Ao-Naga Oral Tradition
3	IWIC26082	<b>Choomlata</b> Indira Gandhi National Tribal University Amarkantak (M.P.)	Echoes of the Earth: Gond Folk Songs as Vessels of Indigenous Art, Identity and Cultural Resistance
4	IWIC26045	<b>Lallawmzuali Ralte</b>	Echoes of Wisdom: Exploring Pre- Modern Mizo Culture, Practices

	University of Hyderabad, Department of History, PhD Student	and Traditions Through Their Proverbs and Sayings
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**Session 13**  
Day 2, 18 April 2026  
11:35 AM to 1:00 PM (IST)  
**Paper Presentation**  
**Indigenous Belief Systems**  
**Chair:** Dr. Debdas Roy  
Associate Professor, Department of English Literature, Language, and Cultural Studies,  
Vidyasagar University, West Bengal, India

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26006	<b>Banoth Sampath</b> Centre for Political Studies (CPS), Jawaharlal Nehru University (JNU), New Delhi.	Sarna Dharam: A Neo-religious Movement of tribals for cultural preservation and identity assertion in Jharkhand
2	IWIC26012	<b>Dr. Ganesh Lal Ninama</b> Professor of Hindi, Shri Bhogilal Pandya Government College, Dungarpur (Raj.)	The Role of Saints in the Bhakti Tradition of Southern Rajasthan
3	IWIC26013	<b>1Hare Krishna Kuiry</b> <b>2Dr. Samira Sinha</b> 1Research Scholar 2Assistant Professor English Department, Ranchi University	Ritual Landscapes of the Sukan Buru: Munda Cosmology and Sustainable Living Practices
4	IWIC26085	<b>Wechieu Medo</b> (Research Scholar) Centre for Naga Tribal Languages Studies Nagaland University,	SHAMANISM AND WITCHCRAFT AMONG THE CHAKHESANG NAGAS: AN INDIGENOUS ARCHIVE OF ESOTERIC KNOWLEDGE
5	IWIC26104	<b>Dr. Pawan Toppo</b> Assistant Professor, Department of English, Sukanta Mahavidyalaya, Dhupguri, India	Religious Ecology and Indigenous Knowledge: Exploring the Intersections of Faith, Ecology, and Environment in Adivasi Religious Practices
6	IWIC26110	<b>Giovanni Carmine Costabile</b> PhD student, writer, translator Friedrich Schiller University Jena	Mūlādhāra Tantra and the Daoist Stinky Mouse - The Tantric and Daoist Blessing of Anal Sex
7	IWIC26063	<b>Anett Noviyanto</b> Universitas Hindu Indonesia (PhD student)	Cosmic Balance and Embodied Knowledge: The Sacred Barong- Rangda Dance in Balinese Indigenous Cosmology

**Session 14**

Day 2, 18 April 2026  
1:15 PM to 2:15 PM (IST)

**Paper Presentation**

**Gendered Spaces in the Indigenous Knowledge Systems**

**Chair: Dr Sanjay Kumar**

Assistant Professor, Department of Sociology, Mahatma Gandhi Central University, Bihar,  
India

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26030	<b>Sayani Roy</b> Research Scholar, Department of English, Mahatma Gandhi Central University, Motihari, Bihar.	Dopdi, A Global Indigenous Woman: A Study of Bio power and Body politics in Mahasweta Devi's <i>Droupadi</i>
2	IWIC26075	<b>K Sakpui</b> PhD Candidate, Women and Gender Studies, Ambedkar University Delhi	Maram Women as Indigenous Knowledge Keepers Through Weaving
3	IWIC26046	<b>Ditipriya Das</b> Ph.D. Research Scholar, Department of Applied English/English, Mahatma Jyotiba Phule Rohilkhand University, Bareilly, U.P.	Witch-hunting and Beyond: A Decolonial Ecofeminist Perspective of Mahasweta Devi's Short Story "Witch"
4	IWIC26049	<b>Samama Tarannum Chowdhury</b> PG Student, Department of English and Culture Studies, The University of Burdwan.	Oral Narratives as Indigenous Knowledge: A Postcolonial Ecofeminist Reading of <i>The Legends of Pensam</i>
5	IWIC26083	<b>Aratrika Basu</b> Research Scholar Rabindra Bharati University	Silencing the Knowledge Bearers: A Feminist Study of Daini Pratha in Tribal Bengal

**Session 15**

Day 2, 18 April 2026

2:20 PM to 3:50 PM (IST)

**Panel Discussion****Title: Voices of Indigenous Activism****Moderator: Dr. Suvendu Sekhar Naskar**

Assistant Professor, Department of English, Vidyasagar University

&amp;

Associate Editor, Janajati Darpan

<b>Garjan Mallik Dhimal</b>	Dhimal Poet, Cultural Activist
<b>Bimal Kumar Toppo</b>	Oraon Writer, Cultural Thinker, and Educator
<b>Ramchandra Sing Munda</b>	Mundari Author & Activist
<b>Shyam Charan Hembram</b>	Asst. Professor, Department of Santali, Vidyasagar University
<b>Ashis Baglari Bodo</b>	Bodo Writer and Cultural Activist
<b>Shyamal Kumar Pramanik</b>	Bengali Dalit Writer

**Session 16**

Day 2, 18 April 2026

3:55 PM to 4:45 PM (IST)

**Paper Presentation****Indigenous Policies for Rights and Governance****Chair: Dr. Sanghamitra Ghatak**

Assistant Professor, Department of English and Literary Studies, Brainware University

<b>SI No.</b>	<b>MS ID</b>	<b>Author(s) (Name &amp; Designation)</b>	<b>Title of the Paper</b>
1	IWIC26003	<b>Anoushka Bose</b> PhD Scholar, CHRIST University, Bengaluru, India	Educational Mobility and Urban Social Justice: Curriculum Silence and the Marginalisation of Northeastern Youth in Bengaluru
2	IWIC26029	<b>Sanskriti</b> School of Liberal Arts, Indian Institute of Technology, Jodhpur	Genealogies of Frontier Media Infrastructure: Interruption, Governance, and Non-teleological Technological Modernity in Northeast India
3	IWIC26097	<b>Dr. Nipun Gupta Jain</b> Associate Professor, Convenor, CIPR, VSLLS, VIPS	Indigenous Knowledge Systems and Traditional Cultural Expression: A Pathway for Protection under IP Laws beyond the Patchwork
4	IWIC26091	<b>Arif Liyaqat Khan</b>	Educational Marginalization of Indigenous Communities: A

		PhD Scholar, Islamic University of Science and Technology (IUST), Awantipora	Critical Review of Gujjar and Bakarwal Experiences in Jammu and Kashmir
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**Session 17**  
Day 2, 18 April 2026  
4:50 PM to 6:05 PM (IST)

**Paper Presentation**  
**Indigenous Ecological Knowledge**  
**Chair:** Professor Joyjit Ghosh  
Department of English Literature, Language, and Cultural Studies, Vidyasagar University, West Bengal, India

SI No.	MS ID	Author(s) (Name & Designation)	Title of the Paper
1	IWIC26020	<b>Dr. Monalisha Medhi</b> Assistant Professor, Centre For Indian Knowledge Systems, The Assam Royal Global University	Indigenous Ecological Wisdom: Relooking at the Legends of Sacred Groves in Meghalaya through Oral Tradition
2	IWIC26022	<b>1Partha Sarathi Sarkar</b> <b>2D Rupali</b> 1Doctoral Scholar, Rural Studies, Tripura University  2HoD & Assistant Professor, Dept of Public Administration & Coordinator, Unnat Bharat Abhiyan, St Francis College for Women, Begumpet, Hyderabad	Water - Knowledge Analysis of the Northeast Indian Tribes
3	IWIC26034	<b>Tedy Aprilianto</b> Master Student Faculty of Philosophy, Gadjah Mada University, Indonesia	Genealogy Development of Epistemology The Concept of Ecological Justice for Indigenous People in International Conventions (A Study in ILO Convention No. 169, United Nations Declaration on the Rights of Indigenous People, and Paris Agreement)
4	IWIC26042	<b>Dr. Kamal Kumar Tanti</b> Department of Physics, Mahapurusha Srimanta Sankaradeva Viswavidyalaya (MSSV), Nagaon, PIN 782001, Assam.	The Nature-Culture Nexus: Tiwa Indigenous Food Systems, the Jonbeel Mela, and Resilience in the Face of Climate Change

5	<b>IWIC26052</b>	<b>Dr. Heba Farheen</b> Independent Researcher, Odisha	Indigenous Wisdom Across Time: Ethnobotanical Knowledge and Ecological Ethics from Vedic India to the Andaman and Nicobar Islands
6	<b>IWIC26099</b>	<b>Sharon Lepcha</b> Assistant Professor, Department of History, Nabagram Amar Chand Kundu College.	Lepcha Indigenous Knowledge and the Sacred Relationship with Nature

<b>Session 18</b> Day 2, 18 April 2026 06:10 PM to 06:55 PM (IST) <b>Valedictory Session</b> <b>Chair: Professor Indranil Acharya</b> Editor-in-Chief, Indigenous Wisdom	
06:10 PM – 6:20 PM	Welcome Address by Conference Chair
6:20 PM – 6:45 PM	Speech by Professor Jon Cook, PhD Emeritus Professor, School of Literature, Drama and Creative Writing, The University of East Anglia, UK
6:45 PM- 6: 55 PM	Report of the Conference by the Conference Convenor

Thank You!