

CC2011: Reading List

General

- Bitel, L., *Land of women: tales of sex and gender from early Ireland* (Ithaca and London, 1996).
Harrington, C., *Women in a Celtic Church* (Oxford, 2002).
Koch, J. T. and J. Carey, *The Celtic Heroic Age* (Aberystwyth, many editions).
Meek, C., and K. Simms (ed.) *'The fragility of her sex?': medieval Irish women in their European context* (Dublin, 1996).
Ní Dhonnchadha, M., *The Field Day Anthology of Literature*, Vols. IV and V: Irish Women's Writing and Traditions.
Sjoestedt, M.-L., *Gods and Heroes of the Celts*, trans. M. Dillon (various editions).

Literature and Mythology

- Bhreathnach, M., 'The Sovereignty Goddess as Goddess of Death?', *ZCP* 39 (1982) 243-60.
Billington, S., and M. Green, ed., *The Concept of the Goddess* (London, 1998).
Carey, J., 'Notes on the Irish War-Goddess', *Éigse* 19.2 (1983) 263-75.
Carey, J., 'Origin and Development of the Cesair Legend', *Éigse* 22 (1987) 37-48.
Carey, J., 'Transmutations of Immortality in "The Lament of the Old Woman of Beare"', *Celtica* 23 (1999) 30-37.
Clancy, T.O., 'Women Poets in Early Medieval Ireland: Stating the Case', in *'The Fragility of her Sex': Medieval Irish Women in their European Context*, ed. C.E. Meek and M.K. Simms (Dublin, 1996).
Dooley, A., 'The invention of women in the *Táin*' in J.P. Mallory and G. Stockman (ed.) *Ulidia* (Belfast, 1994) 123-33.
Findon, J., 'A woman's words: Emer versus Cú Chulainn in *Aided Óenfir Aife*' in Mallory and Stockman (ed.) *Ulidia*, 139-48;.
Findon, J., *A woman's words: Emer and female speech in the Ulster cycle* (Toronto, 1997).
Green, M., *Celtic Goddesses: Warriors, Virgins and Mothers* (New York, 1996).
Henry, P.L., *Dánta Ban: Poems of Irish Women, early and modern* (Cork, 1991).
Herbert, M., 'Celtic heroine? The archaeology of the Deirdre story' in T. O'Brien Johnson and D. Cairnes (ed.) *Gender in Irish writing* (Philadelphia, 1991) 13-22.
Herbert, M., 'Goddess and king: the sacred marriage in early Ireland' in L.O. Fradenburg (ed.) *Women and sovereignty* (Edinburgh, 1992) 264-75.
Herbert, M., 'The universe of male and female: a reading of the Deirdre story' in C.J. Byrne, M. Harry and P. Ó Siadhail (ed.) *Proceedings of the Second North American Congress of Celtic Studies* (Halifax, Nova Scotia, 1992) 53-64.
Kelly, P., 'The *Táin* as literature' in J.P. Mallory (ed.) *Aspects of the Táin* (Belfast, 1992) 69-102.
Lysaght, P., *The Banshee: The Irish Death Messenger* (Lanham MD, 1997).
Mac Cana, P., 'Aspects of the Theme of King and Goddess in Irish Literature', *Études celtiques* 7:1 (1955) 76-114; 7:2 (1956) 356-413; 8:1 (1958-9) 59-65.
Martin, B.K., 'The Lament of the Old Woman of Beare: A Critical Evaluation', *Medium Aevum* 38 (1969) 245-61.
Murdoch, B., 'In Pursuit of the Caillech Bérré: an early Irish poem and the medievalist at large', *Zeitschrift für Celtische Philologie* 44 (1991) 80-127.
Murray, K., 'The Portrayal of Women in Medieval Irish Religious Poetry', *Princes, Prelates and Poets in Medieval Ireland: Essays in Honour of Katharine Simms*, ed. S. Duffy (Dublin, 2013) 514-23.
Ní Bhrolcháin, M., '*Re tóin mná*: in pursuit of troublesome women', in J.P. Mallory and G. Stockman (ed.) *Ulidia* (Belfast, 1994) 115-21.
Ó Cruaíoch, G., *The Book of the Cailleach* (Cork, 2003).
Ó Máille, T., 'Medb Chruachna', *Zeitschrift für celtische Philologie* 17 (1927-8) 129-46.

Quin, E.G., (ed. and trans.) 'The Early Irish poem Isúcán', *Cambridge Medieval Celtic Studies* 1 (Summer 1981) 39-52.

Law and History

- Binchy, D.A., 'The legal capacity of women in regard to contracts' in R. Thurneysen et al. (ed.) *Studies in early Irish law* (Dublin, 1936) 207-234.
- Bitel, L., 'Women's donations to the churches in early Ireland', *Journal of the Royal Society of Antiquaries of Ireland* 114 (1984) 5-23.
- Bitel, L., 'Women's Monastic Enclosures in Early Ireland: a study of female spirituality and male monastic mentalities', *Journal of Medieval History* 12 (1986) 15-36.
- Candon, A., 'Power, politics and polygamy: women and marriage in late pre-Norman Ireland' in D. Bracken and D. Ó Riain-Raedel (ed.) *Ireland and Europe in the twelfth century* (Dublin, 2006) 106-27.
- Connon, A., 'The *banshenchas* and the Uí Néill queens of Tara' in A.P. Smyth (ed.) *Seanchas: essays in early and medieval archaeology, history and literature in honour of Francis J. Byrne* (Dublin, 1999) 98-108.
- Eska, C.M., 'Marriage by Purchase in Early Irish Law', in F. Edmonds and P. Russell (ed.) *Tome: Studies in medieval Celtic history and law in honour of Thomas Charles-Edwards*, *Studies in Celtic History* 31 (The Boydell Press, 2011) 183-91.
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- Jaski, B., 'Marriage laws in Ireland and on the Continent in the early Middle Ages' in Meek and Simms (ed.) *'The fragility of her sex'?*, 16-42.
- Jenkins, D., and M.E. Owen (ed.) *The Welsh law of women* (Cardiff, 1980).
- Kelly, F., 'The Place of Women in Early Irish Society, with Special Reference to the Law of Marriage' in A. Ahlqvist and P. O'Neill (ed.) *Language and power in the Celtic world: Papers from the Seventh Australian Conference of Celtic Studies* (Sydney, 2011) 159-79.
- Ó Corráin, D., 'Marriage in early Ireland' in A. Cosgrove (ed.) *Marriage in Ireland* (Dublin, 1985) 5-24.
- Ó Corráin, D., 'Women and the law in early Ireland' in M. O'Dowd and S. Wichert (ed.) *Chattel, servant or citizen: women's status in church, state and society* (Belfast, 1995) 45-57.
- Ó Corráin, D., 'Women in early Irish society' in M. Mac Curtain and D. Ó Corráin (ed.) *Women in Irish society: the historical dimension* (Arlen House, 1978) 1-15.
- Simms, K., 'Women in Norman Ireland', in Mac Curtain and Ó Corráin (ed.) *Women in Irish society*, 14-25.
- Swartz, D. Dilts, 'The legal status of women in early and medieval Ireland and Wales in comparison with western European and Mediterranean societies: environmental and social correlations', *Proceedings of the Harvard Celtic Colloquium* 13 (1993) 107-18.

Hagiography

- Bray, D., 'Ireland's Other Apostle: Cogitosus' Saint Brigit', *Cambrian Medieval Celtic Studies* 59 (Summer 2010) 55-70.
- Bray, D., 'Secunda Brigida: Saint Ita of Killeedy and Brigidine Tradition', in *Celtic Languages and Celtic Peoples*, ed. C. J. Byrne et al. (Halifax, 1992) 27-38.
- Bray, D., 'Suckling at the Breast of Christ: A Spiritual Lesson in an Irish Hagiographical Motif', *Peritia* 14 (2000) 282-96.
- Bray, D., 'The Image of St. Brigit in the Early Irish Church', *Études celtiques* 24 (1987): 209-215.
- Bray, D., 'The Manly Spirit of St. Monenna', in *Celtic Connections*, vol. 1, ed. R. Black et al. (East Linton, 1999) 171-81.
- Carey, J., *King of Mysteries* (rev. ed.: Dublin, 2000) 162-79: 'Broccán's Hymn to Brigit'.
- de Paor, L. *Saint Patrick's World* (Dublin, 2014): translations of Cogitosus' 'Life of Brigit', *Vita prima Sanctae Brigidae*, and the 'Life of Monenna'.
- Ó hAodha, D., ed. and trans., *Bethu Brigte* (Dublin, 1978).